Case 5:18-cr-00258-EJD Document 175 Filed 11/07/19 Page 1 of 1

| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 04/2018) | | | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | | | COURT USE ONLY DUE DATE: | | | | |
|---|---------------------|--------------------|--|--|-------------------------|---|----------------------------------|----------------------|---------------------|----------------------------|--|----------------------|---------------------------------|---------------------|-------------------|----------|--|
| 1a. CONTACT PERSON FOR THIS ORDER 2a. 0 | | | | | a. CONTACT PHONE NUMBER | | | | | | 3a. CONTACT EMAIL ADDRESS | | | | | | |
| 1b. ATTORNEY NAME (if different) 2b | | | | 2b. ATTORNEY PHONE NUMBER | | | | | | 3b. ATTORNEY EMAIL ADDRESS | | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) | | | | | | 5. CASE NAME | | | | | | | 6. CASE NUMBER | | | | |
| 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR | | | | | | | 8. THIS TRANSCRIPT ORDER IS FOR: | | | | | | | | | | |
| 9. TRANSCRIP | T(S) REQUESTED (| Specify portion | on(s) and date(s) of proceed | eding(s) for | which trans | script is | s requested | l), format(s) 8 | & quantity ar | nd delivery | type: | | | | | | |
| | | | | | | FORMAT(S) (NOTE: ECF access is included rchase of PDF, text, paper or condensed.) | | | | c. Di | c. DELIVERY TYPE (Choose one per line) | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full heari specify portion (e.g. witness or ti | ing, PDF me) (ema | | /ASCII nail) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | |
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| | | | | 0 | |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 10. ADDITIONA | AL COMMENTS, IN: | STRUCTIONS | , QUESTIONS, ETC: | | | | | | | | | | | | | | |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). 11. SIGNATURE | | | | | | | | | | | | 12. DA | 12. DATE | | | | |